# Atamolai

## A short story in the Kulisusu language of Southeast Sulawesi, Indonesia

This short expository text explains some things about the 'hidden people,' a race of invisible people who inhabit the same world as humans.

	Kulisusu	Indonesian	English
1	Cula-culano Atamolai.	Cerita orang bunian.	The story of the hidden people.
2	Atamolai, io mia ngkana ingkita.	Orang bunian adalah orang semacam kita.	The hidden people are people like us.
3	Po'iahando, nahina iteto'ori.	Tempat tinggalnya tidak diketahui.	No one knows where they live.
4	Tempo-tempo, miahako a'iso toɓaawaako'inda i tahi.	Kadang-kadang kita ketemukan orang itu di laut.	Sometimes we encounter them on the sea.
5	Tempo-tempo, mia hako a'iso toɓaawaako'inda i wita.	Kadang-kadang kita ketemukan orang itu di daratan.	Sometimes we encounter them on the land.
6	Karajaando, pokana te ingkita: ndopepombulaa, ndohela i tana ɓara.	Pekerjaannya sama dengan kita: mereka berkebun, mereka berlayar di bagian barat.	Their work is the same as ours: they have gardens, they sail in the western lands.
7	Io ɓangkando, kaɗio ngineahako paɗewaka.	Perahunya hanya yang disebut padewakang.	Their boats are only those called padewakang.
8	Kendo ɓansule i tana ɓara, uleano ɓangkando imantondu'ako kaɗio bara.	Kalau mereka pulang dari bagian barat, perahunya sarat dengan muatan barang-barang.	When they return from the western lands, their boats are heavy-laden with cargo.
9	Bara-bara a'iso, sadia ndocia duka te ngineahako Wanae.	Barang-barang itu sering diberikan kepada yang disebut Wanae.	Those goods are foten given to the one called Wanae

10	Po'iahano Wanae, ɗai gusi i Dongkala.	Tempat tinggalnya Wanae ada di guci di Dongkala.	The place where Wanae lives is in a water jar at Dongkala.
11	Ngineahako atamolaihako a'iso, ndopekato'ori te Wanae.	Orang bunian itu baku tahu dengan Wanae.	The ones called the hidden people and Wanae know each other.
12	Ngkaa-ngkaa'ai, ngineahako atamolai, i witano Kolinsusu a'ai, i'ompole to'u- to'u.	Sekarang ini, orang Bunian banyak sekali di tanah Kulisusu ini.	Today there are a great many hidden people in the land of Kulisusu.

### **Notes concerning the text**

- 1. *atamolai*, from *ata*, currently 'slave' (< PMP \*aRta 'outsiders, alien people'), compounded with *molai* 'flee.' The author explained this as meaning 'the ones who left us.'
- 6. tana bara 'the western lands' includes for example Baubau, Makassar and Singapore.
- 7. A padewakang is a type of large boat with a rectangular sail, much used in southern and southeastern Sulawesi for trade and warfare until the beginning of the 20th century.

"Paduakans are native vessels having a single mast in the form of a tripod, and carrying a large lateen sail of mat. They are from twenty to fifty tons burden, and of great beam, with lofty sides, and little hold in the water. They are steered by two long rudders, which are lifted up when the vessel is moored or passing through a shallow." (Horace St. John, *The Indian Archipelago: Its history and present state*, vol. 2. London: Longman, 1853, p. 184)

- 9. Wanae, who this personage is requires further investigation.
- 10. Dongkala, possibly the Dongkala located on the eastern side of Buton Island (5° 30' 37" S 122° 52' 20" E) near Pasar Wajo.

#### Information about the text

Written and read by La Bura, February 1996.

Recorded by David Mead on magnetic cassette tape, 27 February 1996; digitized September 2002.

Translated into Indonesian by La Bura, February 1996.

Translated into English by David Mead, February 1996.

The transcription given here reflects the spoken version and uses updated orthographic conventions.

## Information about the author

La Bura (1923–2003), a native speaker of Kulisusu, was born in Bone Rombo village, northeastern Buton Island, southeastern Sulawesi. At the time this text was written and recorded, La Bura was 72 years old.



< La Bura, February 2002

## Text as originally written

Cula: no atamolaximiangkana lingkita polahando, nahina # yteto ORi tempo? miahako aay toba awa ytahi / tempo : miahako aay & toba awa wita! Karajando, pokana le Ingkita, ndopepom bula, ndohela, Xtana Bara Cangleando Teadio pade waka Keendo lan Sule yta ma Bara, uleano bang kando, Ymanto ndu alco kady Bara/Caraz a/so, Sadia ndo Cia duka tenginahako lor Natel polahamo wa Nace day Gusi Hongkala atamolay hake aiso, ndopeleatooki, te wa Nat Ingka zax imatemo atamolay ywitano Kolisusu ompole touz /

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